



The IRHABIS who infuriated the PAGANS

The ongoing economic turmoil across the world triggered by the miniscule host (a bio-army of micro-organisms) from among the hosts of Allah almighty, is turning out to a 'blessing in disguise' for Khilafah. On the military front, we are witnessing a scale-up in operations of Mujahideen in Iraq, Sham, Khurasan, Africa and elsewhere, then on ideological front we are witnessing the revived prophetic manhaj propagated by the Khilafah foraying into hearts and minds of the Ummah as never before. Through this tribulation of pandemic, Allah almighty has exposed the hypocrites of Ummah- whether they be the nationalist Taliban movement or their brethren at helm in the Arab world. And now, by Allah's grace, truth can be seen sparkling with glitter. So, we see and hear more Muslims embracing Khilafah, much to the disgust of kuffar and munafiqeen.

As we rejoice on one end over these blessings, we are disappointed on the other over the situation of Muslims in the mainland India which has become barren and devoid of Jihad even as the 'Ansar of khilafah' have largely restricted their efforts merely to the social media platforms. The apprehensions that their 'Enemy being mighty' seem to have gained ground, thereby leading them to procrastinate the 'Qitaal of Brute Force'. Therefore, the land of Al-Hind despite hosting a sizeable strength of Muslims continues to stark a lull in terms of

combat operations - now well over for a decade.

Delaying al-Qitaal has never been an excuse or a justification of those who believe with certainty in the meeting of their lord. And how powerful were the words of such men from among the army of Talut, ".... Then when he had crossed it along with those who believed with him, they said, "There is no power for us today against Goliath and his soldiers." But those who were certain that they would meet Allah said, **"How many a small company has overcome a large company by permission of Allah. And Allah is with the patient."** [2:249]

Perhaps the Muslims of India can learn lessons from the story of 'Irhabis of Makkah' who frustrated the mighty Quraish until they relented their so called 'Zero-Tolerance' stand against the Muslims. Truly, in the modus operandi adopted by them in dealing with the Mighty Enemy, there lies a wisdom for the men of understanding.

Abu Jandal ibn Suhail (R.A) was one among those youths of Makkah who embraced Islam during the period preceeding to 'treaty of Hudaibiyah'. When his father Suhayl ibn Amar [who was then a Mushrik and a revered figure in Quraish's political circles] learned about his acceptance of Islam, he had him prosecuted severely for raising a banner of rebellion

against their pagan deen. Abu Jandal (R.A) would be tortured and kept confined at home chained in fetters. This torture continued for a while until the time of the 'Treaty of Hudaibiyah'. Hearing that prophet (PBUH) was near to Makkah and coming, Abu Jandal (R.A) bounded in chains and fetters escaped and joined the Muslims who were camped at al-Hudaibiyah.

The succeeding events are as recorded in Sahih al-Bukhari as follows: "... Then Suhail ibn Amr said, **"we also stipulate that you should return to us whoever comes to you from us, even if he embraced your deen."** The Muslims said, Glorified be Allah! Why will such a person be returned to the Mushrikeen after he has come to us as a Muslim? While they were in this state. Abu- Jandal bin Suhail bin `Amr came from the valley of Mecca staggering with his fetters and fell down amongst the Muslims. Suhail said, **"O Muhammad! This is the very first term with which we make peace with you, i.e., you shall return Abu Jandal to me."** The Prophet SAW said, **"The peace treaty has not been written yet."** Suhail said, **"I will never allow you to keep him."** The Prophet said, **"Yes, do."** He said, **"I won't do. [Then finally the prophet (PBUH) agreed to return Abu Jandal R.A]."**

When asked by the companions Why the prophet (PBUH) agreed? He (PBUH) replied, **"One goes away from us (i.e., apostatizes) to join the Kuffar, then Allah keep him far away (from us)! And the one who comes to join us from them (and is returned back) Allah will provide him with an opening and escape"**.

So that was the "Zero-Tolerance" stand for pagan Arabs which compelled Muslims to hand over Abu Jandal (R.A) back to them. Later, Abu Jandal would again manage to flee from the custody of Quraish. But this time along with other oppressed Muslim youths. He and His band of Muslim Irhabis would seek refuge in the 'Jungles of Ais' near the sea-coast along with another 'Irhabi of Makkah'- Abu Basir(R.A). Who would have already established there a 'safe-haven' to launch 'Irhabi operations' on Quraishi caravans - After a chain of events as recorded in Sahih Bukhari:

When the Prophet returned to Medina, Abu Basir, a new Muslim convert from Quraish came to him. The Infidels sent in his pursuit two men who said (to the Prophet), **"Abide by the promise you gave us."** So, the Prophet handed him over to them. They took him out (of the City) till they reached Dhul-Hulaifa where they dismounted to eat some dates, they had with them. Abu Basir said to one of them, **"By Allah, O so-and-so, I see you have a fine sword."** The other drew it out (of the scabbard) and said, **"By Allah, it is very fine and I have tried it many times."** Abu Basir said, **"Let me have a look at it."** When the other gave it to him, he hit him with it till he died. [So, this was first 'terror' attack carried out by Abu Basir, and the text further continues...]

Then the second delegate fled towards Madinah (being terrorized by Abu Basir) until he reached the city and entered the Mosque running. When Allah's Apostle saw him, he said, "This

man appears to have been frightened." When he reached the Prophet he said, **"My companion has been murdered and I would have been murdered too."**

Meanwhile, Abu Basir too came and said, **"O Allah's Messenger, by Allah! Allah has made you fulfill your obligations by your returning me to them (i.e., the Infidels), but Allah has saved me from them."** The Prophet said, **"Woe to his mother! what excellent war kindler he would be, should he only have supporters."** When Abu Basir heard that he understood that the Prophet would return him to them again, so he set off till he reached the seashore (Al-Ais).

Coincidentally, Abu Jandal bin Suhail got himself released from them (i.e., infidels) and joined Abu Basir. So, whenever a man from Quraish embraced Islam he would follow Abu Basir till they formed a strong group [of 70 men]. By Allah, whenever they heard about a caravan of Quraish heading towards Sham, they stopped it and attacked and killed them (i.e., infidels) and took their wealth and properties.

Thus, the 'Jungle of Ais' became a safe haven for Abu Basir (R.A) and his band of Irhabi's escaping Makkah to organize themselves and launch 'Qital of Brute Force' against the Quraish to deplete their economy. Every time the Kuffar from Quraish headed towards Sham for their business trips, this group of 'Irhabi Mujahideen' led by Abu Basir (R.A) would attack them, kill them all and take their wealth and business goods. Their 'terrorist' network flourished across the seashore for almost a year to such an extent that Quraish were unable to get pass them, thus crippling the Makkan economy severely. The 'terrorism' tactic and the war of attrition of Abu Basir (R.A) and Abu Jandal (R.A) eventually paid-off, and the Kuffar revoked their 'Zero-tolerance' stand and wrote a letter to prophet (PBUH) pleading him to accept their giving up the controversial clause of the treaty. The letter recorded in texts as: "please call the followers from the coasts to Madina. You have our permission to keep in the city whoever flees from Makkah. We don't object to it any way." [Sahih Bukhari]. Prophet (PBUH) ordered that a letter be written and delivered to Abu Basir (R.A) instructing him to return to Madinah with His group of Muslims (Irhabi's who were terrorizing Quraish) from 'Ais'. The letter had unfortunately reached Abu Basir (R.A) a short while before his demise. He took it, placed on his head and eyes, and thereafter passed away. Abu Jandal (R.A) buried him and on the command of Prophet (PBUH), left with the other companions to take up residence in Madina along with all the wealth they had taken. (Madarij)

Irhabis of Hind

This was a group of Muslim Irhabis led by Abu Basir (R.A) who infuriated the pagan Arabs for the sake of Allah, and we have had such a group in India too led by Atif Atim, an Irhabi from the land of Hind, who infuriated the pagan Hindus for over a decade- through a relentless campaign of 'terrorizing attacks' outreaching the entire Hind.

Atif Amin: an energetic youth with a strong resolve to make

a mark before his Lord, from a place called Azamgarh in Eastern Hind, rose to avenge the growing atrocities of pagan Hindus on the weak Muslims in compliance with the call made by Allah almighty in Quran.

He got together with some brothers and laid down the foundation of an Usbah (strong group) famously known as **"Indian Mujahideen"** in 2002. During its nascent stage of about 5-6 years, the Usbah comprised of a handful of Irhabis and remained low and carried out audaciously a string of anonymous bombings in and around the Eastern Hind, taking the pagan Hindus by surprise.

An upscale market frequented by elite Mushrikeen at 'Saronjini Nagar', Delhi was attacked in October 2005. In March 2006 the Irhabi's stormed the pagan Temple of 'Sankat Morchan' at Varanasi, staging a powerful blast. Then in July 2006, local trains at Mumbai were assaulted by a series of terrorizing blasts. Thereafter, in November 2007, came the most audacious assault on the crown and honor of tawagheet, when the court complexes were attacked in Faizabad, Lucknow and Varanasi in Sharqi Hind by a series of coordinated blasts, infuriating the Tawagheet of Hind.

In 2008, this Usbah grew stronger and its combat operations expanded outreaching the entire Hind. 'Mahmud Ghaznavi Brigade'-led by Atif Amin himself, stormed North India with ferocious rage. 'Shahabuddin Ghori Brigade' led by Armar brothers of bhatkal, a coastal town of Southern India- Sultan Armar and Shafi Armar spew their rage in Southern India. 'Shaheed az-Zarqawi Brigade' was entrusted with the task of recruiting Istish'hadis (martyrdom seekers) from across Hind. From 2008 to 2014, in what could be the most agonizing period for the Tawagheet of Hind in the contemporary timew, the Irhabis of 'Indian Mujahideen' staged a series of 'High intensity' attacks across the lengths and breadths of the country.

In May 2008, the Irhabis stormed the tourist epicenter of Hind-Rajasthan, with ten coordinated bomb blasts in its capital Jaipur. The aftermath of which proclaimed an 'open war with Indian State' and rattled the throne of Tawagheet in Delhi. The Irhabi's then turned their rage to Southern Hind by launching a series of attacks in cyber-Hub of Hind-Bengaluru in June 2008, shaking the confidence of their 'Silicon Valley'. In July 2008, the western state of Gujarat was stormed to avenge the massacre of 2003, as the Irhabis unleashed what came to be known as one of their deadliest attack - a string of 35 coordinated bombings. The attacks jolted the economic cities of Hind- Ahmedabad, Surat, Vadodara etc. reminiscing the pagan Hindus of ancient raids of Sultan Mehmood Ghaznavi. In September 2008, came the turn of center and capital of India- Delhi. The Irhabis assaulted the capital's upscale posh markets frequented by elite Mushriks, in a string of devastating Bombings, giving them a feel of what should be the life of those who reject 'Tawhid of Allah almighty'.

So, the Irhabis under the command of Atif Amin did what they had to, in showing-up the Pagan Hindus a 'Slice of tor-

ment' their ancestors faced at the hands of the Muslim armies in past and that their off-springs are destined for, in the Battle of Hind.

Batla House Scuffle: Then came the decree of Allah almighty, By the permission of Allah, an intelligence team of Kuffar dominated the affairs of Irhabis, and some of them were lifted as Shuhadah and to some of them were put to trials. On 19th September 2008, a party of disbelievers, raided the secret camp of Irhabis at Batla House, Jamia Nagar, Delhi- following an intelligence lead. In the ensuing fight, the amir of Usbah - Atif Amin along with their two other Irhabis attained martyrdom (we pay Allah to accept them as so) that they were pursuing so ardently all these years. A few among them escaped and sought refuge in the hilly terrains of Waziristan, Pakistan and few among them were put to a long imprisonment trial.

The undeterred Irhabis: Undeterred by what befell them in cause of Allah, the Irhabis regrouped and re-organized themselves in caves of Waziristan to carry forward their unfinished business. A group among stayed there and fought alongside, erstwhile Al-Qaidah against the Tawagheet of Pakistan and a group buoyed by the significance of **'Ghazwa-e-Hind'** Battle, returned back to India to continue the Jihad from where they had left. The re-grouped Usbah of 'Indian Mujahideen' led by a youth from Azamgarh - Asadullah (alias Haddi), then turned their rage towards Southern Hind. In Feb 2010, the Irhabis assaulted an outing place, most frequented by foreign tourists-named 'German Bakery' at Pune, Maharashtra. They then moved towards Economic Capital of Hind-Mumbai in Southern India, and staged a string of spectacular attacks on city's life Line- 'Metro Train's Network' in July 2011. Thereby, terrorizing the Mushrikeen with that they hate the most- Death!

They also made their rage felt at pagan Buddhists Holy city at Bodhgaya in 2013. In the ensuing years, descended the decree of their Lord, as the affairs of Irhabis were overwhelmed by the Kuffar and they were put to long imprisonment trials by the permission of Allah almighty. Till date, these Rijaal of Usbah numbering between 150-200 remained confined in Central Jails of Tihar, Delhi and Sabarmati, Gujarat. They are pleased with what they have done and accepted the decree of their Lord with Humility. With last news sneaked out from Jails, it reached to us that they have renewed their Bayah on Amir-ul-Muminin Abu Ibrahim Al Husayni Al Quraishi (H.A) and have been waiting for descendance of an opportunity from their Lord to renew their unfinished Jihad. We haven't forsaken them and certainly we will not! If Abu Gharib was destroyed in Iraq and and Jalalabad in Khurasan, then Tihar and Sabarmati of Hind should not be far-off, Bi, idnillah.

Hijrah to Islamic State: In June 2014, as establishment of Khilafah was proclaimed in Shaam, the group of this Usbah who had sought refuge in Waziristan and fighting along erstwhile Al-Qaida, were quick to pledge their allegiance to Abu Bakr Al-Baghdadi (R.A). The Irhabis led by Baba Sajid, Abu Turab Al-Hindi began their 'Hijrah journey' towards Raqqa.

Allah almighty assisted them and they reached Raqqah along with their families and children after undertaking arduous journey covered with risks allover, tredding sometimes on foot and sometimes on mounts, and joined the soldiers of Khilafah there. The group consisting of core-members of the then Usbah 'Indian Mujahideen' participated in various military campaigns of Khilafah in Iraq and Shaam Wilayah. More brothers from Hind joined them in succeeding years and the they were seen in a video titled 'The Land of India between



Hope and Pain' released from Hims, Sham promising 'Tawagheet of Hind' an inevitable 'Ghazwa-e-Hind' up in store. Abu Turab Al-Hindi was the first to attain 'Shahadah' at a campaign in Kobani, May Allah accept their 'Shahadah'.

Know that! No amount of your social media campaign and the keypad warfare, frustrates and harms your enemy- as much as 'Qital of Brute Force' does. It is only that the 'Qital of Brute Force' in Hind has come to a halt from over a decade, the despised ones from among the Modi's and Yogi's are rearing their filthy heads. It is only a 'Burp of Sword' that these tyrants comprehend the language of.

But for those who remain firm on their Emaan and rely on Allah almighty Alone, He (almighty) opens for them a wide opening and shows them the hidden vulnerabilities of His enemies, such that it pleases them and boosts their Emaan. The pagans in Hind might have fortified their palaces, and enhanced the security of their cities and places of vital interests. But, beyond their so-called invincible security envelopes, there remain massive vulnerabilities laid bare and exposed! If only the Muslims can identify.

Among these vulnerabilities are the networks of ROAD-

WAYS and RAILWAYS. Spanning out lacs of kilometers and awaiting the strikes of Mujahideen, with impunity and utmost ease. Inevitably the Mushrikeen have to come out from their fortified palaces and cities, and ply on these WAYS to meet essentials of life.

The Ansaar of Khilafah should know that it is Impossible for their enemies to extend the hyped "24x7 Electronic surveillance" shield or Z+ security layer, over to these mammoth networks. And hence they form a soft 'Hit and Flee' Target for ambush like operations.

Roadways: The Tawagheet of Hind boast about their Govt. hosting a massive road network consisting of 92,000kms of National Highways and 1,30,000kms of State Highways, spanning across the lengths and breadths of the country. Of which a Golden Quadrilateral Lane consisting of 5,800kms and connecting their four Metro cities- Delhi, Mumbai, Kolkata and Chennai forms a highly frequented Network.

So, what prevents the Ansaar of Khilafah to go forth, Alone or in Batches, CHOOSE, RECONNOITRE, TRACE, PURSUE and AMBUSH, in sporadic or in a coordinated manner, the targets plying on these ROADWAYS- either individuals of worth or convoys of Business or their pagan Pilgrimages, or anything else in the interest of Jihad.

Railways: The Tawagheet of Hind boast their Govt. of hosting a mammoth railway network covering 1,2,3, lac kms across the length and breadth of a country of which, the rail tracks lad over the River Bridges and Hilly Terrains, form the weakest points in the Network. So, what prevents the Ansaar of Khilafah to Go Forth, Alone or in Batches, CHOOSE, RECONNOITRE, TRACE, PURSUE and AMBUSH to DERAIL, in sporadic or in a coordinated manner, the target trains plying on these RAILWAYS- either the Pilgrimage trains, ferrying the Mushrikeen, or the luxury/Business trains commuting their elites, by blowing up the tracks on the weakest points of the Network moments before their Schedule arrivals.

"O you who have believed, be supporters of Allah, as when Isa-Ibn Maryam, said to the disciples, "Who are my supporters for Allah?" The disciples said, "We are supporters of Allah." And a faction of the Children of Israel believed and a faction disbelieved. So, we supported those who believed against their enemy, and they became dominant." [61:14]

So, who will be the Helpers of Khilafah, in cause of Allah?

